

WE SUCCEEDED—M. GUTMAN & CO.

We Succeeded

In closing out our entire stock of heavy-weight clothing last fall, and consequently will show to the public the most magnificent line of clothing ever brought to this city.

Men's, Boys' and Children's Fall Clothing

In endless array—the best made, the best fitting and the nobbiest clothing made.

SCHOOL SUITS FOR THE BOYS.

Made as Boys' Clothing should be made—good and strong, and priced right, too.

OUR FALL LINE OF 50c NECKWEAR

Is opened, and we invite inspection and comparison.

M. GUTMAN & CO.,
MAIN AND TWELFTH STREETS.

RECEIVERS' SALE.

Continuation of the

Greatest Cut Price Slaughter Sale.....

EVER KNOWN IN THE HISTORY OF WHEELING.

THE UNDERSIGNED RECEIVERS OF

White, Handley & Foster,

Large Furniture Establishment, are empowered to sell the entire stock without reserve. No such prices were ever known within 1,000 miles, and no other house dare to name such low figures, for they could not if they would and would not if they could. Call, everybody, convince yourself and pick some of the plums while the stock is yet complete.

Respectfully,

**FRANK E. FOSTER,
HERMAN FRANK,**

Receivers.

2245, 2247, 2249 MARKET STREET.

NEW FALL AND WINTER GOODS—GEO. R. TAYLOR CO.

New Fall and Winter Goods. GEO. R. TAYLOR CO.

Dress Goods.

In all the new kinds and styles of Imported and Domestic Silk and Wool, and All Wool Dress Fabrics, will be opened and ready to show Monday and during the week. The ladies are invited to call and see the new lines as they appear on our counters.

Dress Silks.

On Tuesday morning we expect to receive our new stock of Fancy and Plain Silks. This department has received special attention of our buyer and will be unusually attractive.

Small Furs.

Early to talk of Furs, we know, but when you want to buy a new Collarette, and there is only one of a kind in stock, those who buy early are best suited. Our small Furs will be ready to show on Monday.

Geo. R. Taylor Co.
NO. 1150 MAIN STREET.

IT NEVER WANES.

"The Glory of the Gospel," Rev. R. R. Bigger's Theme.

A VERY ELOQUENT DISCOURSE

Delivered by Him at the Third Presbyterian Church Yesterday—Throughout all the Passing Years the Glory of the Gospel Shines Preeminent Above all Other Things—Plea for More Effort by the Church.

Rev. R. R. Bigger, pastor of the Third Presbyterian church, conducted the services yesterday after his return from a month's vacation. There were large congregations at both services. At the morning service he delivered an eloquent discourse on "The Glory of the Gospel," his text being from Timothy 1:11: "According to the glorious gospel of the blessed God," and he said:

"If I were asked what is the greatest thing in the world, I would say the religion of Jesus Christ. It not only has been the greatest thing for hundreds of years, but it is at the present time, even in this age of materialism and selfishness, the most glorious thing that God has given us. Other things that men have considered both great and glorious have come and gone, but the gospel of Jesus Christ is here to-day with greater power than ever before; and generations yet unborn, down unto the end of time, will be blest and comforted and saved by the 'good news' that God Almighty has sent unto His needy children. 'The greatest' novelty of our time is the gospel. It is so old that it is new. As potters and artists are now attempting to fashion pitchers and cups and curious ware like those of nineteen hundred years ago, recently dug from the ruins of Pompeii, so the pure gospel, when presented in its simplicity and loveliness, is a new thing to each generation, and millions of lives have been attracted and transformed by its divine power."

"What a glorious thing it is that you and I are spared to begin another year's work in carrying this message of God into the lives and hearts of our neighbors and friends and fellow human beings in this city. Never before have I felt so deeply moved with reference to our work as the active year on which we are now entering. Notice I say 'Our' work, not simply 'my' work; for we are co-workers. It is a great work for the people to make every endeavor to be in their pews every Sabbath day; and to be in the house of worship each Sabbath day. Ask every pastor in this city what action on the part of the people would encourage them the most and you will find that the almost unanimous answer would be 'to see the church well filled at each Sabbath service, with anxious hearers.'"

Good News.

"My text is right when it speaks of the 'glorious gospel.' The word gospel means 'good news,' but the text says it is glorious good news; therefore, let us tell it, not only in our churches, but over the counters, and in our factories and in our homes and as we walk the streets. Tell it out, not with a dismal drawl in our voices and a dismal look on our faces, as though religion were a rheumatic twinge, or a dyspeptic pang, or a malarial chill, but tell it as our text says, as glorious good news. Christ began his sermon on the mount by saying 'blessed' nine times. 'Blessed the poor; blessed the meek; blessed the hungry; blessed the merciful; blessed the pure; blessed the peace-makers; blessed the persecuted; blessed the reviled. The gospel will meet the wants of all these cases.'"

"The gospel is glorious good news for the young; for through Christ they may have their coming years ennobled, and for a lifetime all the angels of God their assistants and all the armies of heaven their allies! Glorious good news for the middle-aged; for through Christ they have their perplexities disentangled, their courage rallied, and their victory over all hindrances and disappointments made forever sure! The gospel is glorious news to the aged, for it speaks tenderly of the hoary-head as a crown of glory. In Isaiah 46:4, the Almighty says, 'Even to old age I am he, and even to hoary hairs will I carry you; I have made and I will bear; I will carry and I will deliver.' Glorious news to the dying, for the gospel assures them that they have ministering spirits to escort them and the opening gates of heaven to receive them, and a sweep of eternal glories to encircle them, and the welcome of a loving God to embrace them!"

"No class or condition of men is slighted by the glorious gospel of our Lord Jesus Christ. 'It is an invitation from the most illustrious Being that ever trod the earth, for you and me to come and be made happy; and then after that a royal castle for everlasting residence.' What a tender majestic invitation! What matchless promises! Listen. Hear that divine voice, 'Come unto Me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.' That is the good news for this life. But listen again; the glorious news continues. Let not your heart be troubled; ye believe in God, believe also in Me. In my father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also."

"If I listen still; Paul says that 'no eye hath seen, nor ear hath heard, nor hath entered into the mind of man, the things that God has prepared for them that love him. It is beyond the power of human language to describe it. Nothing but the indwelling of the spirit of the living God can make us realize the gloriousness of the gospel. Men of all ages of the world's history have tried to tell of the glorious savior revealed in the gospel. Solomon! What do you think of him; and the answer is 'He is the lily of the valley.' David says of him: 'The Lord is my shepherd. I shall not want.' John says: 'He is the bright and morning star.' Paul says: 'Christ is all in all.' And then turning to Christian poets and poets, we find them exerting their pens in extolling the matchless one of this gospel. Isaac Watts, how do you feel concerning him; and he writes: 'I am not ashamed to own my Lord.' Newton. What do you think of this gospel? and he writes: 'Amazing grace how sweet the sound.' Cooper. What have you to say and he writes: 'There is a fountain filled with blood, drawn from Immanuel's veins, and sinners plunged beneath that flood lose all their guilty stains.' Charles Wesley, how glorious is this Savior to you, and from his pen we have: 'Jesus lover of my Soul, let me to thy bosom fly.' Horatius Bonar, what you think of him? And he responds I lay my sins on Jesus. Ray Palmer writes: 'My faith looks up to thee, thou Lamb of Calvary, Saviour Divine.' Daniel Crosby writes: 'Blessed assurance, Jesus is mine.' Yes, Paul was right when he styled it 'The Glorious Gospel.'"

Nothing Else Can Do.

"Nothing can take the place of the gospel. Some think that by law and exposure of crime, they can save the world; but nothing can save the dying world but the gospel of Christ. Unless it be gospel reform it will be a dead

failure. No reform will be effectual that does not begin with the heart. I will put a new spirit within you and I will take away their hard and stony heart, and give them a heart of flesh; that they may walk in my statutes and keep my ordinances and do them; and they shall be my people, and I will be their God.' This is the only cure for the life not right with God. What every man in the world needs first of all is to be regenerated and reform will take care of itself. To be born again is the one thing needful. Nothing but the gospel which is the wisdom of God and the power of God can do this. Man cannot do it for himself; he is dead in trespasses and in sins. Nor can his neighbor redeem his soul. 'None of them can by any means, ransom his brother, nor give to God a ransom for him.' But the glorious gospel presents as an object of worship, one who is worthy above all others. A Being who is the source of all excellence, the fountain of all happiness. Nothing can be substituted for the gospel. No other religion can fill the place of the Christian religion. 'The question what must I do to be saved? has only one answer; that is 'Believe in the Lord Jesus Christ and thou shalt be saved.' This question was asked millions of times before it was asked by the Phillippian jailor, even the heathen wanted an answer to it. The only answer that satisfies the human soul is found in this glorious gospel."

"But there are people who presume to put a different meaning to gospel. They try to cover up the gospel with the theory that it makes no final difference what you believe, or how you act, you are bound for heaven anyhow. Never was there a more false view than this. Think of it. There they sit, side by side, in heaven, Garfield and Gileau, who murdered him; Washington and Tom Payne, who slandered him; Herod and the children whom he massacred; Paul and Nero who beheaded him. The unspeakable Turk and his thousands of Christians whom he slaughtered. What a view of God's eternal justice. And what will such people do with what God announced to St. John on the Island of Patmos concerning heaven? Saying that the abominable and the murderers and whoremongers and sorcerers, and idolaters and all liars shall have their place in the lake which burneth with fire and brimstone, which is the second death.' No; no, dear friends, God's eternal word is the only authority on the question of the hereafter. It tells of heaven and hell alike. It graciously warns against the one and lovingly invites you to come to the other."

"And now I beseech you by the cleansing power of the blood-shed on Golgotha, set your faces toward heaven. This glorious gospel reveals to you a savior who has prepared the way. 'He took our place. He purchased our ransom. He wept our woes. He suffered our stripes. He died our death. He assured our resurrection. Blessed be his glorious name forever!'"

"This glorious gospel tells us that the redeemed shall be as the sea, or the sea for number; a great host whom no man can number. 'They shall come out of the farthest past, led on by the prophets. They shall come out of the centuries still ahead of us, led on by champions of the truth, heroes and heroines, yet to be born. And from that vast audience ever assembled in all the universe there will go up the song of praise, 'Crown Him, Crown Him Lord of all.'"

"And the father who long ago promised his son 'I will give thee the heathen for thine inheritance and the utmost parts of the earth for thy possession, shall set the crown upon the forehead still saved with the crucifixion bramble, and all the hosts of heaven will drop on their knees, crying, 'Hail King of earth! King of Heaven! King of saints! King of Seraphim! Thy kingdom is an everlasting kingdom, and to thy dominion there shall be no end!' Now, I ask you will you be in this host? Where will you spend eternity? Leave it not until the last hour. Oh, by the cross of Christ, repent. Bow your head this moment, and say 'Jesus thou son of David, have mercy upon me.' In Christ you are safe. Oh, the blessed gospel of God! What a great, comforting thing it is!"

WHEN the scalp is atrophied, or shiny-bald, no preparation will restore the hair; in all other cases, Hall's Hair Renewer will start a growth.

B. & O. EXCURSION

To Columbus, Ohio, Account German Catholic Benevolent Society of the U. S. September 18, 17 and 18 the B. & O. will sell excursion tickets to Columbus and return at rate of \$4.40, good until September 25th inclusive.

EXCURSION TO COLUMBUS, OHIO.

Via the B. & O., Account Union Veteran National League Encampment. September 21 and 22 the B. & O. will sell excursion tickets to Columbus and return at rate of \$2.95, good returning until September 27th, with privilege of extension of limit until October 12th.

EXCURSION TO SPRINGFIELD, OHIO.

Via the B. & O., Account Free Coinage Camp Meeting. September 15 to 18 inclusive the B. & O. will sell excursion tickets to Springfield, Ohio, at rate of \$5.75, good returning until September 24th inclusive.

EXCURSION TO SPRINGFIELD, ILL.

Via the B. & O., Account I. O. O. F. Sovereign Grand Lodge. September 18 and 19 the B. & O. will sell excursion tickets to Springfield, Ills., at rate of \$14.00, good returning until September 27th inclusive.

Country Fair.

Thursday, September 16, from 4 p. m. to 11 p. m., at the barn and lawn of Mr. Frank J. Hearn, Leatherwood, for the benefit of St. Matthew's P. E. church. All sorts of amusements will be furnished for the diversion of its patrons. Bowling, country booths, cake walk, etc. Admission 10 cents; supper 25 cents.

DIED.

CRAWFORD—On Saturday, September 11, 1897, at 11:30 o'clock, O. J. CRAWFORD, in his 51st year.

Funeral from his late residence, No. 63 Fifteenth street, Monday afternoon at 2:30 o'clock. Interment at Peninsular cemetery private. Friends invited.

ASTLEY—On Sunday evening, September 12, 1897, at 9 o'clock, EDWARD THOMAS ASTLEY, aged 64 years.

Funeral from his late residence, No. 942 Market street, Tuesday afternoon at 2 o'clock. Interment private at Peninsular cemetery.

UNDERTAKING.

LOUIS BERTSCHY,
Funeral Director and Arterial Embalmer.
1117 Main Street, West Side.
Calls by Telephone Answered Day or Night. Store Telephone 623. Residence, 206. Assistant's Telephone, 693.

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Corner Market and 22d Streets
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An immense new line of beautiful

In this week. All the newest shades in plaids and stripes.

Have You Thought

Of the new Fall Suit we have. Had it half made several months ago before the advance in woollens. You'll be surprised at the great values we are giving now in

New Fall Suits.

The big line is now ready. You'll like it. It was never better, and our customers know what that means. Whether the suit is marked \$8 or \$20, it is cut and made in the same careful, up-to-date style that has given us the reputation of

THE BEST FITTING CLOTHES IN TOWN.

KRAUS BROS.,

WHEELING'S LEADING CLOTHIERS,

STRICTLY ONE PRICE.

1319 MARKET STREET

Just Issued.

The Intelligencer is a thoroughly up-to-date newspaper, and at this time, when everyone is eagerly looking for information about the great Klondyke gold fields, has secured the first official guide book published.

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WHEN AND HOW TO GO TO THE NEW ELDOURO OF THE NORTH.

A complete and authentic account of the marvelous mineral products of Alaska, including information from American and Canadian sources regarding the recent gold discoveries in the Yukon Valley, with the only complete series of authentic maps, plans and photographic reproductions of this region.

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Nearly 300 handsomely printed pages, profusely illustrated, including 32 full page half-tones reproduced from photographs taken especially for this work, artistically and durably bound in paper, with specially designed cover. This book has been secured for Intelligencer readers at the lowest possible price, TWENTY-FIVE CENTS PER COPY.

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25c PER COPY. SENT TO ANY ADDRESS, POSTPAID.



Buying a Stove

Is an important undertaking. If you get an unsatisfactory article, there's misery ahead of you all winter. Some stoves cook well, but eat up an awful amount of coal. Other stoves are economically inclined in this respect, but won't bake well. The CLIMAX is built of good solid stuff. It doesn't require an awful amount of coal—it bakes beautifully, and its price is low.

GEO. W. JOHNSON'S SONS,
1210 MAIN STREET.

WALL PAPER.

WALL PAPER.

OFFER EXTRAORDINARY.

Too many good papers left. Must be sold at once. + + +

Fine 50c stock at 15c per bolt.
Paper that sold at 25c all at 10c.
Room Mouldings at less than cost.
Persons having any fall papering to do can save money.

JOS. GRAVES' SON,

NO. 36 TWELFTH STREET.

MERCHANT TAILOR.

C. CALLIGAN.

Spring Suitings
\$15.00 Up.

Trouserings.....
\$4.00 Up.

C. E. CALLIGAN,
AGENT.

TRUSTEE'S SALE.

By virtue of a deed of trust made by Harry C. Sweetney to the undersigned, as trustee, dated March 11, in the year 1893, and recorded in the office of the clerk of the county court of Ohio county, West Virginia, in Book of Trust Book No. 7, at folio 123, I will sell at public auction to the highest and best bidder, at the north front door of the court house of said county, in the city of Wheeling, W. Va., on SATURDAY, THE 15TH DAY OF SEPTEMBER, A. D. 1897,

commencing at 10 o'clock a. m., the real estate hereinafter mentioned and described, being all of the following property, situated on Wheeling Island, in the said city of Wheeling, that is to say: Lot numbered twenty-seven (27), fronting on Zane street, in said city of Wheeling, as the said city of Wheeling.

TERMS OF SALE—One-third and as much more as the purchaser may elect to pay in cash on the day of sale, the balance of the purchase money in two equal installments, payable respectively at one and two years from the day of sale, with interest from that day, for each of which deferred installments of the purchase money the purchaser shall give his negotiable promissory note, bearing interest from the day of sale as aforesaid, to be secured by the title of the property sold, being retained until the payment in full of the same, or by deed of trust on the property sold, to be drawn, acknowledged and recorded at the expense of the purchaser.

GEORGE B. CALDWELL, Trustee.

WILLIAM H. HALLER, Auctioneer. au19

TRUSTEE'S SALE.

By virtue of a deed of trust made by Jerry Crawford, a single man, to the undersigned, as trustee, dated July 1, A. D. 1895, and recorded in the office of the clerk of the county court of Ohio county, West Virginia, in Book of Trust Book No. 5, at page 32, I will sell at public auction to the highest and best bidder, at the north front door of the court house of said county, in the city of Wheeling, W. Va., on SATURDAY, THE 17TH DAY OF SEPTEMBER, 1897,

commencing at 10 o'clock a. m., the following described real estate situated in the said city of Wheeling, that is to say: A parcel of ground situated in Wheeling, West Virginia, on the east side of Eoff street, between Eleventh and Twelfth streets, and bounded as follows: Beginning at a point on the east side of Eoff street, forty-two (42) feet north of the northwest corner of the Methodist Episcopal church lot; thence eastwardly with the southern line of a piece of ground belonging to Robert Strange, one hundred (100) feet to a twenty foot alley; thence southwardly and parallel with Eoff street, eighteen (18) feet; thence westwardly and parallel with the line first above mentioned one hundred (100) feet to Eoff street; thence northwardly with the east line of Eoff street eighteen (18) feet to the place of beginning, together with the improvements thereon, being the same property which was granted and conveyed to the said Jerry Crawford by William Linch, trustee, by deed dated the 18th day of March, 1882, and recorded in the office of the clerk of the county court of said Ohio county in Book No. 7, at page 32.

TERMS OF SALE—One-third and as much more as the purchaser may elect to pay in cash on the day of sale, the balance of the purchase money in two equal installments, payable respectively at one and two years from the day of sale, with interest from that day, for each of which deferred installments of the purchase money the purchaser shall give his negotiable promissory note, bearing interest from the day of sale as aforesaid, to be secured by the title of the property sold, being retained until the payment in full of the same, or by deed of trust on the property sold, to be drawn, acknowledged and recorded at the expense of the purchaser.

GEORGE B. CALDWELL, Trustee.

WILLIAM H. HALLER, Auctioneer. au19

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